Dr. Monica Osborne Monica.osborne@pepperdine.edu Office: CAC 103A

Classroom: CAC 301 Office Hours: TF 10-12

TF 2:00-3:50

### English 380: The Holocaust in Literature, Film, and Culture

We read books on Auschwitz. The wish of all, in the camps, the last wish: know what has happened, do not forget, and at the same time never will you know. . . . There is a limit at which the practice of any art becomes an affront to affliction. Let us not forget this. – Maurice Blanchot, The Writing of the Disaster

Since the end of World War II, we have seen countless efforts via literature and film to address the Holocaust. Whether through documentaries relying on gruesome footage, films set within the barbed wire of concentration camps, novels recreating the nightmare of those years, memoirs recounting the actual or imagined experiences of survivors, or museums reconstructing the experience, we find that we are still unable to adequately respond to the atrocities of the Holocaust. We remain within its shadow, and artists, writers, and filmmakers continue their attempts to depict the collective trauma aesthetically. This course considers the various methods and approaches to representing the Holocaust in film and literature. The readings and films are listed below, and we will explore themes including: testimony and witness, memory and trauma, the ethics of representation, gender and Holocaust representation, European anti-Semitism and Nazi propaganda, Hollywood's response to the Holocaust, Holocaust humor, and the post-Holocaust experience. We will view various cinematic responses to the Holocaust, including documentaries, propaganda films, recent German films, and American and/or Canadian films. These films will be supplemented by various fictional and non-fictional responses to the Holocaust, as well as a number of critical essays that will help students to more effectively understand and process the primary readings.

#### Films:

Imaginary Witness: Hollywood and the Holocaust Night and Fog The Eternal Jew (Nazi Propaganda Film—Online) The Quarrel Shoah (Part I) Paragraph 175 Nowhere in Africa As Seen Through These Eyes

#### **Required Texts:**

Berenbaum, Michael. The World Must Know Havazelet, Ehud. Bearing the Body Kolitz, Zvi. Yosl Rakover Talks to God Michaels, Anne. Fugitive Pieces Ozick, Cynthia. The Shawl Wiesel, Elie. Night

\*Additional readings will be assigned and posted to Courses (or links are provided on syllabus). You are responsible for printing them out and bringing them to class on the day the reading is due. Not having access to the reading in class could cause you to lose participation points.

# Grading

Attendance, Participation, Quizzes	20%
Partner Presentation (with LMU student)	25%
Midterm Exam	10%
Response Essay (3-5 page)	20%
Critical Essay (6-7 page with works cited)	25%

This is a reading intensive class. I will ask a lot from you in terms of the length and depth of reading assignments. The point of this class is to engage critically with the texts and films and with one another in class discussions. I expect you

to complete all assigned readings and to **participate regularly in discussions**—your grade depends on it. If I feel that you are not doing the reading then I will administer quizzes. Please do not make me do that.

Because the subject material for this course is extremely sensitive, it is especially important that we are respectful of others' points-of-view. Do not be afraid to disagree with your peers' (or my) point-of-view; just be sure to do it with respect and tolerance. Meaningful dialogue is greatly appreciated.

Many of the films shown in class feature disturbing content. If you are concerned about this please speak to me during the first week of class.

#### Assignments

You are required to turn in **two essays:** the first will be a response essay in which you will respond to 2-3 of the texts/films by offering critical insights. Do not paraphrase or summarize my lectures. Instead, offer your own unique and critical insights and reflections. The second and final essay will be a bit longer and will require you to respond to a critical prompt that you will receive later in the quarter. You will also be required to conduct research for the paper.

There will be an oral/written midterm exam. No final exam.

### **Plagiarism Policy**

Plagiarism is grounds for failing the course. Be sure to properly cite all of your sources, especially Internet sources, in all of your written work. Do not turn in work previously written for another class.

#### Electronics

You are welcome to use laptops to take notes. You are not welcome to use laptops to check email, surf the web, Skype your friend in the back row, or update your Facebook status. If I suspect that you are doing this, I will ask you to leave and it will severely impact your participation grade for the semester. I ask that you not use iPhones (etc.) in class. No electronics will be allowed during film viewings. Students who fail to respect this rule will be asked to leave.

### Illness and Attendance Policies

If you are sick (e.g. coughing, fever, blowing your nose every five minutes) please don't come to my class. And please don't come to visit me in my office to make sure that I know you are sick and not faking it. I'll take your word for it. Stay home and rest to avoid getting others sick.

You can miss two classes with no effect on your grade. Additional absences may affect your grade—it is at my discretion.

### **Partner Project**

You will work in pairs for this project (one student from LMU and one student from Pepperdine). Students will select a memoir written by a Holocaust survivor, arrange to meet each other in person, collaborate on a "dear author" letter to the survivor, read the memoir, engage in an in-depth analysis of the text, work together on the report/reflection, and prepare two resonating questions that you would like to pose to the author. Our friends at the Los Angeles Museum of the Holocaust (LAMOTH) will visit our class on Friday January 30—you will choose your memoir on that day. Instructions will be provided in greater detail the third week of class.

# Schedule

Week 1: Reading the Archives

Tues Jan 13 Intro to Course

Dan Pagis poem <a href="http://exceptindreams.livejournal.com/106475.html">http://exceptindreams.livejournal.com/106475.html</a>

Fri Jan 16 Film: Night and Fog

Adolph Hitler: "Nation and Race" from Mein Kampf

http://www.mondopolitico.com/library/meinkampf/v1c11.htm

Week 2: Testimony and Witness

Tues Jan 20 Elie Wiesel: Night

Fri Jan 23 Hartman, Geoffrey, "Learning from Survivors: The Yale Testimony Project"

Film: *The Eternal Jew* (1940 Nazi Propaganda Film) https://www.youtube.com/watch?v=RIHVin56U2w

Still Images: http://www.holocaust-history.org/der-ewige-jude/stills.shtml

Week 3: The Absence of God

Tues Jan 27 Discuss Book/Partner Projects

The World Must Know ("The Nazi Assault" 1-65)
Emil Fackenheim: "Jewish Faith and the Holocaust"

https://www.commentarymagazine.com/article/jewish-faith-and-the-holocaust-a-fragment/

Fri Jan 30 CANCELLED (SICK)

The World Must Know ("The Holocaust" 66-122)

Week 4: Responsibility

Tues Feb 3 Emmanuel Levinas: "Useless Suffering"

The World Must Know (123-153)

Fri Feb 6 Film: *Shoah* (watch in class)

Los Angeles Museum of the Holocaust Book Visit and Selection

Yosl Rakover Talks to God

Judith Butler on Hannah Arendt's notion of the "banality of evil"

http://www.theguardian.com/commentisfree/2011/aug/29/hannah-arendt-adolf-eichmann-banality-

of-evil

Week 5: The Ethics of Representation

Tues Feb 10 Claude Lanzmann: "From Holocaust to 'Holocaust"

The World Must Know ("The Last Chapter" 156-176)

Fri Feb 13 Film: Nowhere in Africa

Giorgio Agamben: "The Witness" (from Remnants of Auschwitz) Primo Levi: "Useless Violence" (from The Drowned and the Saved) Tues Feb 17

Continue Agamben, Levi, and Nowhere in Africa

Thurs Feb 19 (EXTRA CREDIT) Wolf Gruner (USC) "Jewish Defiance, Resistance, and Protest in Nazi

Germany," 5-6pm

Fri Feb 20 **DUE: Response Essay** 

The World Must Know (177-223)

Week 7: Gender and Sexuality

Tues Feb 24 Yehuda Bauer: "Jewish Resistance—Myth or Reality?" (from Rethinking the Holocaust)

Film: Paragraph 175

4pm MANDATORY EVENT Roberta Kwall (DePaul) "The Myth of the Cultural Jew: Culture &

Law in Jewish Tradition"

Fri Feb 27 The Shawl (Cynthia Ozick)

### Week 8: SPRING BREAK Mar 2-6

Week 9: The Second Generation—Trauma and Transmission

Tues Mar 10 Ehud Havazelet: Bearing the Body (first half)

Melvin Bukiet: "Introduction," Nothing Makes You Free: Writings by Descendants

of Jewish Holocaust Survivors

Thurs Mar 12 Event at 4pm: L'Dough V'Dough (Challah Baking with Holocaust Survivors)

Thurs Mar 13 Ehud Havazelet: Bearing the Body (second half)

Week 10: The Second Generation—Trauma and Transmission, Continued

Tues Mar 17 Anne Michaels: Fugitive Pieces (Part 1)

Fri Mar 20 Anne Michaels: Fugitive Pieces (Part 2)

Discuss Midterm and Sign Up

Week 11: Films and Midterm Exams

Tues Mar 24 Fugitive Pieces (cont)

Mandatory Event 4pm: Screening of As Seen Through These Eyes and Q&A with filmmaker

Hilary Helstein and Professor Holli Levitsky (LMU)

Fri Mar 27 Office Visits

11:00AM- Sylvia 2:00PM- Tony 2:15PM-Yunni 2:30PM-Xiyin 2:45PM- Alan 3:00PM-Ping

### Week 12: Midterm Exams

Tues Mar 31 Office Visits

10:15AM- Binghua 10:30AM- Josh 11:00AM- Mou 11:30AM- Ying 2:00PM- Vatche 2:15PM- Mark 2:30PM- Marie 2:45PM- Tracey 3:00PM-Hangzheng 3:15PM-Jangwen 3:30PM- Valerie

Fri Apr 3 Library Session

PESACH/PASSOVER

Week 13: Hollywood, Humor, and the Holocaust

Tues Apr 7 Office Visits

11:00AM- Pat 11:30AM-Russell 11:45AM-Anna 2:00PM- Chloe

2:45PM: CLASS STARTS

Fri Apr 10 Lecture on Holocaust Humor

Week 14: The Holocaust in Popular Culture

Tues Apr 13 Film: Imaginary Witness: Hollywood and the Holocaust

Fri Apr 17 Film: Imaginary Witness: Hollywood and the Holocaust

Week 15:

Tues Apr 21 <a href="http://www.latimes.com/opinion/op-ed/la-oe-0315-douglas-anti-semitism-20150315-story.html">http://www.latimes.com/opinion/op-ed/la-oe-0315-douglas-anti-semitism-20150315-story.html</a>

**DUE: CRITICAL ESSAY (via COURSES)** 

Fri Apr 24 TBD

Final Exam Week April 27-May 1

## FINAL DATE: Sun Apr 26, 12pm (LAMOTH) SCHEDULED: Tues Apr 28 1:30-4pm

### Websites Featuring Holocaust Materials and Links

United States Holocaust Memorial Museum http://www.ushmm.org/

Jewish Virtual Library

http://www.jewishvirtuallibrary.org/

The History Place Holocaust Timeline

http://www.historyplace.com/worldwar2/holocaust/timeline.html

Yad Vashem Holocaust Martyrs' and Heroes' Remembrance Authority <a href="http://www.yadvashem.org/">http://www.yadvashem.org/</a>

Simon Wiesenthal Center

http://www.wiesenthal.com/

Survivors of the Shoah Visual History Foundation

http://www.vhf.org/

Fortunoff Video Archive for Holocaust Testimonies

http://www.library.yale.edu/testimonies/

### Selected Bibliography of Secondary Sources

Apel, Dora, Memory Effects: The Holocaust and the Art of Secondary Witnessing

Arendt, Hannah, Eichmann in Jerusalem: A Report on the Banality of Evil

Bauer, Yehuda, Rethinking the Holocaust

Berenbaum, Michael, and Abraham J. Peck, eds., <u>The Holocaust and History: The Known, the Unknown, the Disputed,</u> and the Reexamined

Bernard-Donals, Michael, and Richard Glejzer. eds., <u>Witnessing the Disaster: Essays on Representation and the Holocaust</u>

Breitman, Richard and Allan J. Lichtman. FDR and the Jews

Clendinnen, Inga, Reading the Holocaust

Cole, Timothy, Selling the Holocaust: From Auschwitz to Schindler, How History is Bought, Packaged, and Sold

Dawidowicz, Lucy S., The Holocaust and the Historians

Doneson, Judith E., The Holocaust in American Film

Ezrahi, Sidra DeKoven, By Words Alone: The Holocaust in Literature

Feingold, Henry L., Bearing Witness: How America and Its Jews Responded to the Holocaust

Finkelstein, Norman G., The Holocaust Industry: Reflections on the Exploitation of Jewish Suffering

Flanzbaum, Hilene, ed., The Americanization of the Holocaust

Friedlander, Saul, ed., Probing the Limits of Representation: Nazism and the "Final Solution"

Gubar, Susan, Poetry after Auschwitz

Hartman, Geoffrey H., ed., Holocaust Remembrance: The Shapes of Memory

Hartman, Geoffrey H., The Longest Shadow

Hirsch, Marianne. Family Frames: Photography, Narrative, and Postmemory

Hungerford, Amy, The Holocaust of Texts: Genocide, Literature, and Personification

Insdorf, Annette, Indelible Shadows: Film and the Holocaust

Kremer, S. Lillian, Witness through the Imagination: Jewish American Holocaust Literature

LaCapra, Dominick, Representing the Holocaust: History, Theory, Trauma

Lang, Berel, Act and Idea in the Nazi Genocide

Lang, Berel, ed., Writing and the Holocaust

Langer, Lawrence L., The Holocaust and the Literary Imagination

Lipstadt, Deborah, Beyond Belief: The American Press and the Coming of the Holocaust, 1933-1945

Marrus, Michael, R., The Holocaust in History

Mintz, Alan, Popular Culture and the Shaping of Holocaust Memory in America

Morgan, Michael L., ed., A Holocaust Reader: Responses to the Nazi Extermination

Morgan, Michael L., Beyond Auschwitz: Post-Holocaust Jewish Thought in America

Morse, Arthur D., While Six Million Died: A Chronicle of American Apathy

Mosse, George L., Toward the Final Solution: A History of European Racism

Novick, Peter, The Holocaust in American Life

Rosenfeld, Alvin H., A Double Dying: Reflections on Holocaust Literature

Rothberg, Michael, Traumatic Realism: The Demands of Holocaust Representation

Shandler, Jeffrey, While America Watches: Televising the Holocaust

Sicher, Efraim, ed., Breaking Crystal: Writing and Memory after Auschwitz

Wyman, David S., The Abandonment of the Jews: America and the Holocaust, 1941-1945

Wyman, David S., Paper Walls: America and the Refugee Crisis, 1938-1941

Yahil, Leni, The Holocaust: The Fate of European Jewry, 1932-1945

Young, James E., At Memory's Edge: After-Images of the Holocaust in Contemporary Art and Architecture

Young, James E., The Texture of Memory: Holocaust Memorials and Meaning

Young, James E., Writing and Rewriting the Holocaust: Narrative and the Consequences of Interpretation

Zelizer, Barbie, ed., Visual Culture and the Holocaust