

Jewish-Christian Relations in Modern Times REST10034

Themes and Explorations in Jewish-Christian Relations REST11013

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Room 2.06; Office hour: Mondays 12-1pm & by appointment

Teaching Staff: Dr K. Hannah Holtschneider

Class Contact Hours: Semester 2, Wednesdays 11am-1pm

Class Venue: McIntyre Room, New College

Initial Class Meeting: REST10034 & REST11013 Wednesday 14 January 2014, 11am

The aim is to chart the developments of Jewish/Christian relations since the French Revolution in order to enable a better understanding of the different levels of mutual interpretation. Attention will be paid to the social, political, literary and theological interpretations of Jews by Christians and of Christians by Jews. Concepts such as 'dialogue' and 'pluralism' will be problematised and examined in their historical and theological contexts. The geographical focus of this course will be Germany in the 19th and 20th centuries, broadening to the United States after World War II.

Students will read a variety of sources, beginning with works such as Lessing's *Nathan the Wise*, Dohm's *Regarding the Civic Improvement of Jews*, Mendelssohn's *Jerusalem*, moving to Jewish scholarship on Christianity and Christian scholarship on Jews in the works of prominent scholars such as Geiger and Wellhausen, Harnack, Baeck and Rosenzweig. In the post-World War II period the course will chart the development of organised Christian-Jewish dialogue in the Western World, looking at documents published by member churches of the WCC and the Roman Catholic Church as well as Jewish perceptions of Christianity as expressed in statements and contributions of individuals. Alongside these, the course will examine the expanding scholarship in Jewish/Christian relations in different academic disciplines such as Cultural Studies and Sociology.

Student Intake

REST10034 is an honours course aimed at those studying on degree programmes in the School of Divinity and visiting undergraduates. Recommended prerequisites are *Lived*

Religions and Religion in Culture. Students may also apply to the course manager who will recommend short introductory readings for those lacking the prerequisites.

REST11013 is aimed at taught postgraduate students in the College of Humanities and Social Sciences.

REST10034 Learning Outcomes

At the end of the course students should be able to do the following:

1. Demonstrate knowledge of major themes and works in the history of Jewish/Christian relations in modernity.
2. Summarise key interpretive concepts of the relationship between Christians and Jews on a theological level.
3. Demonstrate awareness of 'relations' of Christians and Jews beyond theological conceptualisations.
4. Critically discuss concepts such as 'dialogue' and 'pluralism'.
5. Demonstrate an ability to identify key terms and their meanings.
6. Demonstrate good judgment about how to assess the relative importance of items on course bibliographies.

REST11013 Learning Outcomes

1. Critically discuss major themes and works in the history of Jewish/Christian relations in modernity.
2. Confidently handle key interpretive concepts of the relationship between Christians and Jews on a theological level.
3. Demonstrate awareness of 'relations' of Christian and Jews beyond theological conceptualisations.
4. Competently discuss concepts such as 'dialogue' and 'pluralism'.

REST10034 Assessment

1. A **weekly discussion paper (in weeks 2, 3, 4, 5, 7, 8, 9, 10 and 11)** about the key text for the week and contribution to the class discussion (20%). This will help form and test analytical and leadership skills, build confidence and test time management.
2. **Essay** (20%). This will test research skills, written presentation skills, analytical skills, demonstrate independent thought and argument. Word limit: 2,000

words. **The essay is due Monday 9 March 2015 (week 9), 2pm.** The essay grades and feedback will be available by Wednesday 25 March.

3. **Exam (60%).** This will test written presentation skills under pressure and demonstrate time management. **The exam will take place on a date tbc. between 27 April and 22 May 2015.**

REST11013 Assessment

Students are required to write a 3,000 word essay on an agreed topic. **The essay is due Monday 23 March 2015.** The essay grades and feedback will be available by Wednesday 1 April.

Background

The study of Jewish/Christian relations is a wide field. For many notions of 'dialogue' or 'conversation' take centre stage in the present time, while others cast the history of relations between Jews and Christians in a consistently negative light, characterised by violence of Christians towards Jews in many forms: such as forced conversions, pogroms, expulsions, antisemitism, exclusion, missionising, disputations. This course privileges the notion of 'relation', a term which allows for the exploration of many kinds of relationships in various contexts and does not preclude a positive or negative valuation of their quality. In most (but not all) contexts relations between Christians and Jews historically and also today are relations between a Jewish minority and a Christian majority. Rarely, if ever, is it possible to speak of a relationship between equals, inequality being constituted through a variety of factors: demographic, political, legal, theological. All these impact on the understanding of Jewish/Christian 'relations' and suggest particular power relationships. A theme running through this course is the evaluation of the 'quality' of various relations between Jews and Christians be this in the political, social, cultural, religious or theological realm.

Class preparation

You are expected to have studied the key readings for each week. This includes the primary source and 2-3 items of secondary reading chosen from the list of additional readings. In class you should be prepared to answer questions about the readings and use evidence from the key texts in class discussion. Each week all students are required to write a discussion paper and formulate 3 points for subsequent class discussion.

REST10034/REST11013 Guidance for preparing a discussion paper

Each week (**in weeks 2, 3, 4, 5, 7, 8, 9, 10 and 11**) all students need to have read and critically engaged with the key texts for the week. All students will prepare a written discussion paper (max.500 words) which contextualises and analyses the key text(s) of the week. The discussion paper should demonstrate that you are in command of the material, highlighting important issues relating to the study of the source text and outlining key areas of academic debate. The paper needs to go beyond a summary of the texts you have read and present a critical evaluation of the readings. **The paper needs to be submitted on Learn by 5pm on Tuesdays. Failure of REST10034 students to submit the discussion paper will lead to a 0% for that week. Feedback and a grade for each discussion paper will be provided via email within 3 days of submission and is formative as well as summative.** Feedback on the discussion papers is designed to help you realise the learning outcomes for the course and prepare for your course essay and the exam. **For REST11013 feedback on the discussion papers is purely formative.**

The discussion paper should include

- A short introduction to the source you are analysing. Don't just describe its content but offer a critical interpretation of the piece.
- A brief summary of the secondary readings you have used (choose two to three from the list of additional readings). Be sure to convey the main points of the arguments of the texts and use them in the critical discussion of the source. It can be helpful to use quotations of significant points, but you need to be sure to explain why you are quoting and what you would like the audience to gain from this.
- Further, the analysis should identify areas of disagreement and academic debate and raise questions for further discussion in class. Class discussion in small groups or plenary will focus on the questions that have arisen from the analysis of the key text(s).

List of readings relevant for the entire course

Monographs and anthologies:

Baskin, J.R. and Seeskin, K. eds 2010, *The Cambridge Guide to Jewish History, Religion, and Culture*, CUP, New York.

Berger, D., *Persecution, Polemic and Dialogue: Essays in Jewish-Christian Relations*, Academic Studies Press.

- Brown, M.L., 2007, *What do Jewish people think about Jesus? and other questions Christians ask about Jewish beliefs, practices, and history*, Chosen Books, Grand Rapids, MI.
- Cohen, N.W. ed. 1990, *Essential papers on Jewish-Christian relations in the United States: imagery and reality*, Essential papers on Jewish studies, New York University Press, NY.
- Cohn-Sherbok, D. ed. 1999, *The future of Jewish-Christian dialogue*, E. Mellen, Lewiston.
- Ellenson, D.H., *After emancipation: Jewish religious responses to modernity*, Hebrew Union College Press, Cincinnati.
- Frank, D.H. and Leaman, O. eds 1997, *History of Jewish philosophy*, Routledge, London.
- Greenberg, I. 2004, *For the Sake of Heaven and Earth: The New Encounter Between Judaism and Christianity*, Jewish Publication Society, Philadelphia, PA, pp.105-123.
- Hilton, M. 1994, *The Christian effect on Jewish life*, SCM, London.
- Katz, J. 1961, *Exclusiveness and tolerance: studies in Jewish-Gentile relations in medieval and modern times*, OUP, Oxford.
- Langton, D.R. 2006, 'Relations between Christians and Jews, 1914-2000', *World Christianities c. 1914-c. 2000*, pp.483-493.
- Lohfink, N. 1991, *The covenant never revoked: biblical reflections on Christian-Jewish dialogue*, Paulist Press, New York.
- Meyer, M.A./Brenner, M. eds 1996-1998, *German-Jewish History in Modern Times*, Columbia University Press, New York.
- Reinharz, J. and Mendes-Flohr, P. eds 21995, *The Jew in the Modern World: A Documentary History*, OUP, Oxford.
- Rubinstein, Hilary L. 2002, *The Jews in the Modern World since 1750*, OUP, New York.
- Sheleff, L.S. 2004, *In the shadow of the cross: Jewish-Christian relations through the ages*, Vallentine Mitchell, London.
- Squires, J.T. 2009, 'Christians relating to Jews: key issues in public statements', *Journal of Ecumenical Studies* 44:2, pp.180-202.
- Thoma, C. and Wyschogrod, M. eds 1987, *Understanding scripture: explorations of Jewish and Christian traditions of interpretation*, Studies in Judaism and Christianity, Paulist Press, NY.
- Vital, D. 1999, *A People Apart: A Political History of the Jews in Europe, 1789-1939*, Oxford History of Modern Europe, OUP, Oxford.
- Wigoder, G. 1988, *Jewish-Christian relations since the Second World War*, Sherman studies of Judaism in modern times, Manchester University Press, Manchester.
- Wyschogrod, M. 2006, *Abraham's promise: Judaism and Jewish-Christian relations*, SCM, London.

Journals

Studies in Jewish-Christian Relations: online journal: <http://escholarship.bc.edu/scjr/>

Website

Jewish/non-Jewish Relations: <http://jnjr.div.ed.ac.uk>

REST10034 Schedule of Lecture and Seminar Meetings

REST11013 meets additionally at 10am in weeks 3, 5, 7, 9 and 11

14 January 2015: Introduction

Organisation of classes.

Lecture: Introduction to Jewish-Christian relations in 19th century Germany: politics, religion, the Enlightenment and the Jews

21 January 2015: The Enlightenment and the Jews 1

key text: G.E. Lessing, *Nathan the Wise* (1779) available as a free google ebook

It is quite a lengthy play. If you cannot read the whole play by week 2, please make time for this later on, but access a summary, so you are aware of the characters and the plotlines

(http://www.theatredatabase.com/18th_century/gotthold_ephraim_lessing_001.html).

It is imperative, however, that you have read the 'Parable of the Ring'.

additional reading:

Ersparmer, Peter R. 1997, *The Elusiveness of Tolerance: The Jewish Question from Lessing to the Napoleonic Wars*, University of North Carolina Studies in the Germanic Languages and Literatures 117, University of North Carolina Press, Chapel Hill, NC.

Feinberg, A. 2002, 'The Janus-faced Jew: Nathan and Shylock on the postwar German stage', in *Unlikely History: the changing German-Jewish symbiosis, 1945-2000*, eds Leslie Morris and Jack Zipes, Palgrave, New York, pp.233-250.

Goetschel, W. 2003, 'Lessing's "Jewish" questions', *Germanic Review* 78:1, pp.62-74.

Leventhal, R.S. 1988, 'The parable as performance: interpretation, cultural transmission and political strategy in Lessing's "Nathan der Weise"', *German Quarterly* 61:4, pp.502-527.

Mittleman, A.L. 2002, 'Toleration, liberty, and truth: a parable', *Harvard Theological Review* 95:4, pp.353-372.

- Oesmann, A. 1999, 'Nathan der Weise: suffering Lessing's "Erziehung"', *Germanic Review* 74:2, pp.131-146.
- Sorkin, D. 1987, *The Transformation of German Jewry, 1780-1840*, Studies in Jewish History, Oxford University Press, New York.
- Sorkin, D. 2000, *The Berlin Haskalah and German Religious Thought: Orphans of Knowledge*, Vallentine Mitchell, London.
- Voigts, M. 2004, 'Three rings: Mendelssohn - "Nathan" - Lessing', in *German literature between faiths: Jew and Christian at odds and in harmony*, ed. Peter Meister, Studies in German Jewish History 6, Peter Lang, Oxford, 2004, pp.67-75.

28 January 2015: The Enlightenment and the Jews 2

key text: C. Dohm, *Regarding the Civil Improvement of Jews* (1781), available here:

http://germanhistorydocs.ghi-dc.org/pdf/eng/15_TheJews_Doc.3_English.pdf.

additional reading:

- Bourke, E. 1999, 'Christian Wilhelm Dohm's conception of the civic improvement of the Jews', in *The German-Jewish dilemma: from the enlightenment to the Shoah*, eds Edward Timms and Andrea Hammel, The Edwin Mellen Press, Lewiston, NY, pp.39-51.
- Erspamer, Peter R. 1997, *The Elusiveness of Tolerance: The Jewish Question from Lessing to the Napoleonic Wars*, University of North Carolina Studies in the Germanic Languages and Literatures 117, University of North Carolina Press, Chapel Hill, NC.
- Hess, J.M. 2002, *Germans, Jews and the Claims of Modernity*, Yale University Press, New Haven, pp. 25-49.
- Reinharz, J. and Mendes-Flohr, P. eds 21995, *The Jew in the Modern World: A Documentary History*, OUP, Oxford, pp.3-7, 42-49 (responses to Dohm with introduction)
- Sorkin, D. 1996, *Moses Mendelssohn and the Religious Enlightenment*, Jewish Thinkers, P. Halban, London.
- Sorkin, D. 1987, *The Transformation of German Jewry, 1780-1840*, Studies in Jewish History, Oxford University Press, New York.
- Sorkin, D. 2000, *The Berlin Haskalah and German Religious Thought: Orphans of Knowledge*, Vallentine Mitchell, London.

4 February 2015: The *Haskalah* and relations between Christians and Jews

key text: M. Mendelssohn, *Reply to Johann Caspar Lavater* (1769) extract available here http://germanhistorydocs.ghi-dc.org/pdf/eng/15_TheJews_Doc.2_English.pdf.

additional reading:

- Arkush, A. 1994, *Moses Mendelssohn and the Enlightenment*, State University of New York Press, Albany, NY.
- Arkush, A. 1999, 'The questionable Judaism of Moses Mendelssohn', *New German Critique* 77, pp.29-44.
- Brenner, M. 2008, 'The construction and deconstruction of a Jewish hero: Moses Mendelssohn's afterlife in early-twentieth-century Germany', in *Mediating Modernity: challenges and trends in the Jewish encounter with the modern world: essays in honor of Michael A. Meyer*, eds Lauren B. Strauss and Michael Brenner, Wayne State University Press, Detroit, pp.274-289.
- Ellenson, D.H., *After emancipation: Jewish religious responses to modernity*, Hebrew Union College Press, Cincinnati.
- Erspamer, Peter R. 1997, *The Elusiveness of Tolerance: The Jewish Question from Lessing to the Napoleonic Wars*, University of North Carolina Studies in the Germanic Languages and Literatures 117, University of North Carolina Press, Chapel Hill, NC.
- Goetschel, W. 1999, 'Models of difference and alterity: Moses Mendelssohn, Hermann Cohen, Franz Rosenzweig, Martin Buber, and Hermann Levin Goldschmidt', in *The German-Jewish dilemma: from the enlightenment to the Shoah*, eds Edward Timms and Andrea Hammel, The Edwin Mellen Press, Lewiston, NY, pp.25-38.
- Goto, M. 2007, 'Modern Judaism and religious tolerance: on the paradoxical phenomenon of "exclusivism in Enlightenment"', *Journal of the Interdisciplinary Study of Monotheistic Religions* 3, pp.78-97.
- Gottlieb, M. 2006, 'Mendelssohn's metaphysical defense of religious pluralism', *Journal of Religion* 86:2, pp.205-225.
- Hess, J.M. 2002, *Germans, Jews and the Claims of Modernity*, Yale University Press, New Haven, pp.91-135.
- Kaplan, Z.J. 2004, 'Mendelssohn's religious perspective of non-Jews', *Journal of Ecumenical Studies* 41:3-4, pp.355-366.
- Munk, R. 2007, 'Moses Mendelssohn's conception of Judaism' in *Studies in Hebrew literature and Jewish culture: presented to Albert van der Heide on the occasion of his sixty-fifth birthday*, eds Martin F.J. Baasten and Reinier Munk, Springer, Dordrecht, pp.309-320.

- Ogren, B. 2005, 'Modernity, oral law, and the tolerance for diversity: Moses Mendelssohn and the challenge to traditional concepts of idolatry', *Mo'ed* 15, pp.26-53.
- Sorkin, D. 1994, 'The case for comparison: Moses Mendelssohn and the religious Enlightenment', *Modern Judaism* 14:2, pp.121-138.
- Sorkin, D. 1996, *Moses Mendelssohn and the Religious Enlightenment*, Jewish Thinkers, P. Halban, London.
- Sorkin, D. 1987, *The Transformation of German Jewry, 1780-1840*, Studies in Jewish History, Oxford University Press, New York.
- Sorkin, D. 2000, *The Berlin Haskalah and German Religious Thought: Orphans of Knowledge*, Vallentine Mitchell, London.

11 February 2015: Antisemitism: The Dreyfus Affair and the beginnings of political Zionism

key text: E. Zola, 'J'accuse' (13.1.1898), in Reinhartz, J. and Mendes-Flohr, P. eds 21995, *The Jew in the Modern World: A Documentary History*, OUP, Oxford, pp.351-356. Also accessible here:

https://ia802604.us.archive.org/32/items/IAccuse/zola_emile_i_accuse.pdf.

additional reading:

- Brenner, M. 2003, *A Brief History of Zionism*, M. Wiener, Princeton, NJ.
- Burns, M. 1999, *France and the Dreyfus affair: a documentary history*, Bedford/St. Martins, Boston.
- Langmuir, G. 1990, *Toward a Definition of Antisemitism*, University of California Press, Berkeley.
- Laqueur, W. 2006, *The Changing Face of Antisemitism: From Ancient Times to the Present Day*, Oxford University Press, Oxford.
- Lindemann, A.S. 1993, *The Jew accused: three anti-Semitic affairs (Dreyfus, Beilis, Frank) 1894-1915*, CUP, Cambridge.
- Lindemann, A.S. 2000, *Anti-Semitism before the Holocaust*, Longman, Harlow.
- Marrus, M.R. 1971, *The politics of assimilation: a study of the French Jewish community at the time of the Dreyfus Affair*, Clarendon Press, Oxford.
- Robertson, R./Timms, E. eds 1997, *Theodor Herzl and the Origins of Zionism*, Edinburgh University Press, Edinburgh. Rutherford, NJ / London.
- Volkov, S. 2006, *Germans, Jews, and Antisemites: Trials in Emancipation*, Cambridge University Press, Cambridge.
- Wilson, S. 1982, *Ideology and experience: antisemitism in France at the time of the Dreyfus affair*, Fairleigh Dickinson University Press / Associated University Presses.

Maccoby, H. 2006, *Antisemitism and Modernity: Innovation and Continuity*, Routledge, London.

18 February 2015: Innovative Learning Week

no seminar

25 February 2015: The World Council of Churches (WCC) and the Jews

All statements referred to can be found online on the website of the Council of Centers on Jewish-Christian Relations at <http://www.ccsr.us/dialogika-resources>

key texts: a selection of statements: WCC, First Assembly, *The Christian Approach to the Jews* (4.9.1948) <http://www.ccsr.us/dialogika-resources/documents-and-statements/ecumenical-christian/737-wcc1948>; WCC, Faith and Order Commission, *The Church and the Jewish People* (10.8.1967) <http://www.ccsr.us/dialogika-resources/documents-and-statements/ecumenical-christian/679-the-church-and-the-jewish-people>; WCC, Executive Committee, *Ecumenical Considerations on Jewish-Christian Dialogue* (16.7.1982) <http://www.ccsr.us/dialogika-resources/documents-and-statements/ecumenical-christian/680-wcc1982>

additional reading:

Brockway, A. ed. 1988, *The theology of the churches and the Jewish people: statements by the World Council of Churches and its member churches*, WCC Publications, Geneva.

Cohn-Sherbok, D. ed. 1999, *The future of Jewish-Christian dialogue*, E. Mellen, Lewiston.

Greenberg, G. 2009, 'The Holocaust as a source for Jewish-Christian bonding', *Studies in Christian-Jewish Relations* 4:1.

Holmgren, F.C. 2001, 'Jews and Christians in Germany: a new but still troubled relationship', *Journal of Ecumenical Studies* 38:2-3, pp.298-315.

Landres, J.S. 2007, 'Emerging patterns of interreligious conversation: a Christian-Jewish experiment', *Annals of the American Academy of Political and Social Science* 612, pp.225- 239.

Langton, D.R. 2006, 'Relations between Christians and Jews, 1914-2000', *World Christianities c. 1914-c. 2000*, pp.483-493.

Lohfink, N. 1991, *The covenant never revoked: biblical reflections on Christian-Jewish dialogue*, Paulist Press, New York.

Osten-Sacken, P. von der 1986, *Christian-Jewish dialogue: theological foundations*, Fortress Press, Philadelphia, PA.

- Rudin, A.J. And Wilson, M.R. eds 1987, *A time to speak: the Evangelical-Jewish encounter*, Eerdmans, Grand Rapids, MI.
- Rutishauser, C.M. 2007, "'And after the fire a soft murmuring sound ...': the abiding significance of Judaism for Christian identity', *Studies in Christian-Jewish Relations* 2:2, pp.140-154.
- Rutishauser, C.M. 2007, 'The 1947 Seelisberg Conference: the foundation of the Jewish-Christian dialogue', *Studies in Christian-Jewish Relations* 2:2, pp.34-53.
- Sheleff, L.S. 2004, *In the shadow of the cross: Jewish-Christian relations through the ages*, Vallentine Mitchell, London.
- Squires, J.T. 2009, 'Christians relating to Jews: key issues in public statements', *Journal of Ecumenical Studies* 44:2, pp.180-202.
- Thoma, C. and Wyschogrod, M. eds 1987, *Understanding scripture: explorations of Jewish and Christian traditions of interpretation*, Studies in Judaism and Christianity, Paulist Press, NY.
- Wigoder, G. 1988, *Jewish-Christian relations since the Second World War*, Sherman studies of Judaism in modern times, Manchester University Press, Manchester.
- Wyschogrod, M. 2006, *Abraham's promise: Judaism and Jewish-Christian relations*, SCM, London.

4 March 2015: The Roman Catholic Church and the Jews

key text: a selection of statements Second Vatican Council, *Nostra Aetate: Declaration on the Relationship of the Church to non-Christian Religions* (28.10.1965)

<http://www.ccjr.us/dialogika-resources/documents-and-statements/roman-catholic/second-vatican-council/293-nostra-aetate>; Vatican Commission for Religious Relations with the Jews, *Guidelines and Suggestions for Implementing the Conciliar Declaration Nostra Aetate, No. 4* (1.12.1974) <http://www.ccjr.us/dialogika-resources/documents-and-statements/roman-catholic/vatican-curia/277-guidelines>; Vatican Commission for Religious Relations with the Jews, *Notes on the Correct Way to Present Jews and Judaism in Preaching and Catechesis in the Roman Catholic Church* (24.6.1985) <http://www.ccjr.us/dialogika-resources/documents-and-statements/roman-catholic/vatican-curia/234-notes>; Vatican Commission for Religious Relations with the Jews, *We Remember: A Reflection on the Shoah* (16.3.1998) <http://www.ccjr.us/dialogika-resources/documents-and-statements/roman-catholic/vatican-curia/278-we-remember>

additional reading:

Berger, D., *Persecution, Polemic and Dialogue: Essays in Jewish-Christian Relations*, Academic Studies Press.

- Breger, M.J. 2005-2006, 'Rabbi Joseph Soloveitchik's "Confrontation": a reassessment', *Studies in Christian-Jewish Relations* 1:1, pp.151-169.
- Cohen, N.W. ed. 1990, *Essential papers on Jewish-Christian relations in the United States: imagery and reality*, Essential papers on Jewish studies, New York University Press, NY.
- Cohn-Sherbok, D. ed. 1999, *The future of Jewish-Christian dialogue*, E. Mellen, Lewiston.
- Cunningham, P.A. 2009, "'No religion is an island": Catholic and Jewish theologies of each other', *Modern Judaism* 29:1, pp.27-33.
- Dalin, D.G. and Levering, M. eds 2008, *John Paul II and the Jewish people: a Jewish-Christian dialogue*, Rowman & Littlefield, Lanham, MD.
- Greenberg, G. 2009, 'The Holocaust as a source for Jewish-Christian bonding', *Studies in Christian-Jewish Relations* 4:1.
- Greenberg, I. 2004, *For the Sake of Heaven and Earth: The New Encounter Between Judaism and Christianity*, Jewish Publication Society, Philadelphia, PA, pp.105-123.
- Hayes, M.A. and O'Collins, G. eds 2008, *The legacy of John Paul II*, Burns & Oates, London.
- Ipgrave, M. 2008, 'Understanding, affirmation, sharing: "Nostra aetate" and an Anglican approach to inter-faith relations', *Journal of Ecumenical Studies* 43:1, pp.1-30.
- Landres, J.S. 2007, 'Emerging patterns of interreligious conversation: a Christian-Jewish experiment', *Annals of the American Academy of Political and Social Science* 612, pp.225-239.
- Langton, D.R. 2006, 'Relations between Christians and Jews, 1914-2000', *World Christianities c. 1914-c. 2000*, pp.483-493.
- Pawlikowski, J.T. 2006, 'Developments in Catholic-Jewish relations: 1990 and beyond', *Judaism* 55:3-4, pp.97-109.
- Pawlikowski, J.T. 2007, 'Christology and the Jewish-Christian dialogue: a personal theological journey', *Irish Theological Quarterly* 72:2, pp.147-167.
- Pawlikowski, J.T. 2007, 'Reflections on covenant and mission forty years after "Nostra Aetate"', *Cross Currents* 56:4, pp.70-94.
- Pawlikowski, J.T. 2008, 'Moving the Christian-Jewish dialogue to a new level: can it happen?' *Studies in Christian-Jewish Relations* 3:1.
- Rutishauser, C.M. 2007, "'And after the fire a soft murmuring sound ...": the abiding significance of Judaism for Christian identity', *Studies in Christian-Jewish Relations* 2:2, pp.140-154.
- Sheleff, L.S. 2004, *In the shadow of the cross: Jewish-Christian relations through the ages*, Vallentine Mitchell, London.

- Sklar, Y. 2009, '“Rushing in where angels fear to tread”: Rabbi Joseph B. Soloveitchik, the Rabbinical Council of America, modern Orthodox Jewry and the second Vatican Council', *Modern Judaism* 29:3, pp.351-385.
- Squires, J.T. 2009, 'Christians relating to Jews: key issues in public statements', *Journal of Ecumenical Studies* 44:2, pp.180-202.
- Thoma, C. and Wyschogrod, M. eds 1987, *Understanding scripture: explorations of Jewish and Christian traditions of interpretation*, *Studies in Judaism and Christianity*, Paulist Press, NY.
- Wigoder, G. 1988, *Jewish-Christian relations since the Second World War*, *Sherman studies of Judaism in modern times*, Manchester University Press, Manchester.
- Wyschogrod, M. 2006, *Abraham's promise: Judaism and Jewish-Christian relations*, SCM, London.

The REST10034 essay is due Monday 9 March 2015 (week 9), 2pm.

11 March 2015: Jewish-Christian relations in biblical interpretation

(lecture and seminar led by Dr Edward Kessler, Woolf Institute Cambridge,

<http://www.woolf.cam.ac.uk/people/profile.asp?ItemID=51>)

key text: Schürer, E. 1885, *A History of the Jewish People in the Time of Jesus Christ* (Vol. 2), T&T Clark, Edinburgh, pp.93-125, available on Learn. Noth, M. 21958, *The History of Israel*, Adam Charles Black, London, pp.428-454, available on Learn.

additional reading:

- Dunn, J. D. G. 1991, *The Partings of the Ways: Between Christianity and Judaism and their Significance for the Character of Christianity*. London: SCM.
- _____. 1992, 'The Question of Anti-Semitism in the New Testament Writings of the Period' in *Jews and Christians* (ed. J. D. G. Dunn), Tübingen: Mohr, pp. 177-211.
- Fredriksen, P. 1999, *Jesus of Nazareth: King of the Jews*. New York: Knopf.
- Hoffmann, M. 2007, *From Rebel to Rabbi: Reclaiming Jesus and the Making of Modern Jewish Culture*. Stanford: Stanford University Press.
- Meeks, W. A. 1988, 'Breaking Away: Three New Testament Pictures of Christianity's Separation from the Jewish Communities' in *To See Ourselves as Others See Us* (eds. J. Neusner and E. S. Frerichs), 93-115.
- Sanders, E.P. 1985, *Jesus and Judaism*, SCM, London.
- Sandmel, S. 1978, *Anti-Semitism in the New Testament?* Philadelphia: Fortress.
- Vermes, G., *Jesus the Jew: A Historian's Reading of the Gospels*. London: Collins.

Williamson, C.M. and Allen, R.J. 1989, *Interpreting Difficult Texts: Anti-Judaism and Christian Preaching*, London.

18 March 2015: Jewish appreciations of Christianity

key text: National Jewish Scholars Project, *Dabru Emet: A Jewish Statement on Christians and Christianity* (10.9.2000) <http://www.ccjr.us/dialogika-resources/documents-and-statements/jewish/319-dabru-emet>

additional reading:

- Berger, D., *Persecution, Polemic and Dialogue: Essays in Jewish-Christian Relations*, Academic Studies Press.
- Breger, M.J. 2005-2006, 'Rabbi Joseph Soloveitchik's "Confrontation": a reassessment', *Studies in Christian-Jewish Relations* 1:1, pp.151-169.
- Cohen, N.W. ed. 1990, *Essential papers on Jewish-Christian relations in the United States: imagery and reality*, Essential papers on Jewish studies, New York University Press, NY.
- Cohn-Sherbok, D. ed. 1999, *The future of Jewish-Christian dialogue*, E. Mellen, Lewiston.
- Cunningham, P.A. 2009, "'No religion is an island": Catholic and Jewish theologies of each other', *Modern Judaism* 29:1, pp.27-33.
- Ellenson, D.H., *After emancipation: Jewish religious responses to modernity*, Hebrew Union College Press, Cincinnati.
- Frymer-Kensky, T. et al. eds 2000, *Christianity in Jewish terms*, Westview Press, Boulder, CO.
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The REST11013 essay is due Monday 23 March 2015.

25 March 2015: Christian/Jewish relations in Britain

key text: 'Inter-Faith Relations – Advances and Limits', Sermon delivered at St John's Wood Synagogue, 12 June, 1971, in Immanuel Jakobovits 1977, *The Timely and the Timeless: Jews, Judaism and Society in a Storm-Tossed Decade*. London: Vallentine, Mitchell, pp.119-121, available at <http://jnjr.div.ed.ac.uk/primary-sources/contemporary/immanuel-jakobovits-on-inter-faith-relations/>.

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1 April 2015: Optional topic (student choice) & Revision

The REST10034 exam will take place on a date tbc. between 27 April and 22 May 2015.